

# WAUKESHA KENNEL CLUB 2016 DOG SHOW

Waukesha County Exposition Center

1000 Northview Road

For Information call: (262) 548-7801

**July 29, 30 & 31, 2016**

(All sites are 25 ft. x 50 ft. & only 1 RV per site)

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

Signature: \_\_\_\_\_  
Signature required for all reservations. This constitutes your agreement to abide by attached "Expo Rules and RV Guidelines"

*\*\*\*If several of you wish to locate next to each other, your reservation and fees must be turned in at the same time. We will attempt to locate you in adjacent areas, but there is no guarantee.\*\*\**

*\*\*\*Any RV's entering Gate #3 after 9 p.m. will be staged in the Arena West Parking Lot until morning. There will be no electrical hookups available in this area. Please plan accordingly.\*\*\**

## **Two (2) NIGHT MINIMUM STAY (Friday-Saturday, July 29 & 30)**

### **ELECTRICAL SITE: (Electrical sites are limited, based on a first-come, first-served basis):**

(Check electrical amperage requested) 50 amp \_\_\_\_\_ 30 amp \_\_\_\_\_ 20 amp \_\_\_\_\_

Received on or before 7/15/16 \_\_\_\_\_ # of SITE(S) X \$80 each = \$ \_\_\_\_\_

\_\_\_\_\_ ADDITIONAL NIGHT(S) X \_\_\_\_\_ # of SITE(S) X \$35 each = \$ \_\_\_\_\_

\_\_\_\_\_ Thursday \_\_\_\_\_ Sunday (please indicate extra nights requested)

### **NON-ELECTRICAL SITE:**

Received on or before 7/15/16 \_\_\_\_\_ # of SITE(S) X \$64 each = \$ \_\_\_\_\_

\_\_\_\_\_ ADDITIONAL NIGHT(S) X \_\_\_\_\_ # of SITE(S) X \$28 each = \$ \_\_\_\_\_

\_\_\_\_\_ Thursday \_\_\_\_\_ Sunday (please indicate extra nights requested)

**LATE FEE:** (Received after 7/15/16) X \_\_\_\_\_ # of SITE(S) X \$35 each = \$ \_\_\_\_\_

**TOTAL AMOUNT DUE WITH REGISTRATION FORM** (Per Site & additional night fees) = \$ \_\_\_\_\_

Make checks payable to: **Waukesha County Parks** -- Any returned checks will result in a \$25 per check fee

Credit/Debit Card Data (Circle One Only): **VISA MasterCard Discover American Express** (Please do not send cash.)

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
(as it appears on the credit card)

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Verification Code: \_\_\_\_\_

**Mail or fax** completed RV Reservation Form, along with check or credit card information no later than **July 15, 2016**

Waukesha County Parks  
Attn: Waukesha Kennel Club Dog Show  
515 W. Moreland Blvd. - Rm. #AC230  
Waukesha, WI 53188  
Fax: (262) 896-8071  
For more information call (262) 548-7801.

**A reservation confirmation will be sent to you. Confirmations must be presented to Gate #3 attendant upon arrival and will serve as your permit that must be displayed in your driver's side window.**

**\*\*IF A PERMIT IS CANCELLED ON OR BEFORE JULY 18, 2016, FOR ANY REASON, THERE WILL BE A \$20 ADMINISTRATIVE FEE. IF CANCELLED AFTER JULY 18, 2016, FOR ANY REASON, THE ENTIRE AMOUNT WILL BE FORFEITED\*\***